County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER	
			Kind M	Date N	Date O	Fee P
	James H. Shipman 5-5-67 etux					